

CITY OF FILLMORE

PLANNING COMMISSION

AGENDA



WEDNESDAY, MARCH 19, 2025
6:30 PM

COUNCIL CHAMBERS - CITY HALL
(805) 524-3701 ♦ www.fillmoreca.com

WELCOME TO THE CITY OF FILLMORE PLANNING COMMISSION MEETING! Your participation at this public meeting is valued and appreciated.

Agenda/Packet: The Agenda/Packet is available for review at Fillmore City Hall and online at www.fillmoreca.com Friday prior to the scheduled Wednesday. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection at the Planning Department during regular business hours and on the City's website subject to staff's ability post the documents before the meeting.

Americans with Disabilities Act: In compliance with the ADA, if you need special assistance to participate in this meeting or other services in conjunction with this meeting, please contact the Planning Department at (805) 524-3701. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.102-35.104 ADA Title II)

Audible Devices: Please ensure all audible devices (pagers, telephones, etc.) are off or otherwise not audible when the Planning Commission is in session. Thank you.

Consent Calendar: Items listed on the Consent Calendar are considered to be routine in nature, not discussed individually, and are normally approved by one motion. If a Councilmember or member of the public wishes to comment on a particular item, that item shall be removed for separate action.

No New Business will be considered by the Planning Commission **after 11:00 p.m.** unless a majority of the legislative body determines to continue.

Public Input: If you wish to address the Planning Commission regarding an item listed **on this agenda**, please complete and submit an Audience Participation Form to the City Clerk prior to consideration of that agenda item. Public Comments is the time for presentations/comments **not on this agenda** but within the subject-matter jurisdiction of the Planning Commission. Please complete and submit an Audience Participation Form to the City Clerk prior to the beginning of Public Comments. Pursuant to California Government Code/Brown Act, the Planning Commission ordinarily cannot take action on any item that is not listed on the agenda. As a result, matters identified during Public Comment will be referred to staff for follow-up or considered on a future agenda. In accordance with Resolution No. 09-3175, speakers are provided five (5) minutes for items listed on the agenda and no more than five (5) minutes to speak during Public Comments.

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AGENDA

1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

**3. ROLL CALL: CHAIR GARY CUSHING, VICE CHAIR CAMERON CARRIZALES,
COMMISSIONERS AARON TODD, ASHLEY CONOLLY, AND DEREK FOUARGE**

4. ORAL COMMUNICATIONS

This is the opportunity for citizen presentations or comments not related to agenda items, but within the responsibility of the Fillmore Planning Commission. Each speaker is limited to 5 minutes.

5. CONSENT CALENDAR

5.A MINUTES OF THE FEBRUARY 19, 2025 PLANNING COMMISSION MEETING
[PC MINUTES FEBRUARY 19 2025.PDF](#)

6. PUBLIC HEARINGS

6.A CONSIDERATION OF DEVELOPMENT PERMIT 24-01, CONDITIONAL USE PERMIT 24-02, AND LOT MERGER OF 4 PARCELS INTO ONE PARCEL FOR A 140 SPACE OUTDOOR RV STORAGE BUSINESS GENERALLY LOCATED ALONG THE NORTH SIDE OF 5TH ST. BETWEEN A AND B ST. AND BETWEEN 5TH ST. AND GOODENOUGH RD. AND CEQA CATEGORICAL EXEMPTION
[BRUNSELL MARCH 19 2025 PC STF RPT DP 24-02\(1060879.1\)\(1060879.3\).PDF](#)
[PC RESO 24-1055 CUP 18-02 RV BRUNSELL\(1060882.1\).PDF](#)
[PC RESO 24-1056DP 24-02 RV STORAGE \(002\)\(1060881.2\).PDF](#)
[PC RESO 25-1057 LOT MERGER 24-01 BRUNSELL RV STORAGE\(1060880.1\).PDF](#)
[COA TO DP 24-01 CUP 24-02 LOT MERGER 24-01 BRUNSELL\(1060972.1\)\(1060972.4\).PDF](#)
[B_CUP SITE PLAN.PDF](#)
[D_PRELIMINARY GRADING PLAN.PDF](#)
[E_SIGN MOCK-UP.PDF](#)
[F_PRELIMINARY LANDSCAPE PLAN.PDF](#)
[G_MATERIALS BOARD.PDF](#)
[J_MODULAR OFFICE PLANS_COMBINED.PDF](#)

6.B CONSIDERATION OF ZONING ORDINANCE TEXT AMENDMENT 24-02 (ZOA 24-2) AND ZONING CHANGE 24-01 (ZC 24-01) TO IMPLEMENT 2021-2029 HOUSING ELEMENT ACTIONS 3-1 (CREATE RESIDENTIAL MEDIUM HIGH) AND 3-2 (CREATE HOUSING OVERLAY ZONE) AND MULTI-FAMILY DWELLING

OBJECTIVE DESIGN STANDARDS

[2025_3-19_PC STAFF REPORT HOUSING ELEMENT PROGRAMS.PDF](#)

[ATT 1_REZONE INVENTORY AND MAP AND RMH2 SITES.PDF](#)

[ATT 2_FILLMORE MUNICIPAL CODE ZONE TEXT AMENDMENTS.PDF](#)

[ATT 3_HOUSING OVERLAY INVENTORY AND MAP.PDF](#)

[ATT 4_CITY OF FILLMORE_6TH CYCLE HOUSING ELEMENT_SUBSTANTIAL COMPLIANCE FINAL DRAFT \(1\).PDF](#)

7. REPORTS & COMMUNICATIONS

7.A PLANNING COMMISSION BRIEF REPORTS

7.B PLANNING & COMMUNITY DEVELOPMENT DIRECTOR REPORT

8. ADJOURNMENT

8.A THE PLANNING COMMISSION ADJOURNS TO THE PLANNING COMMISSION REGULAR MEETING SCHEDULED FOR APRIL 16, 2025 AT 6:30 PM IN CITY COUNCIL CHAMBERS, 250 CENTRAL AVE, FILLMORE, CA 93015.